**Agenda**

1. **Preliminary Business**
   1. **Call Meeting to Order**
   2. **Pledge of Allegiance**
   3. **Roll Call**
   4. **Agenda Review**
2. **Consent Agenda**
   1. **Monthly Fiscal Transactions**
   2. **Board Minutes**
   3. **Resignations: Julie Meeks-Office Staff @ the Elem**
   4. **Open Positions: ½ time Social Studies @ HS**
   5. **New Hires: Sarah Boye-Office Manager @ the HS; Jan Hubler-Office Staff @ the Elem**
3. **Public Forum/Correspondence/handouts: The board will hear comments by anyone present who**

**wishes to speak on any item not on the agenda, but the board will not necessarily take action at this time. There will be a 3-minute time limit for anyone speaking.**

* 1. **ASB President**
  2. **KDP-2021/2022 Audit Discussion**

1. **Reports**
   1. **Board Discussion**
   2. **Superintendent Discussion**
   3. **K-6 Principal Written Report/Verbal**
   4. **Middle & High School Principal Written Report/Verbal**
   5. **Business Manager Written Report**
   6. **Grant Coordinator Written Report**
   7. **Special Education Director Written Report**
   8. **Athletic Director Written Report**
   9. **Technology Written Report**
   10. **Maintenance Director Written Report**
   11. **Transportation Director Written Report**
   12. **Food Service Director Written Report**
2. **New Business** 
   1. **Policy JHFE/GBNAB-Suspected Abuse of a Child Reporting Requirements Discussion/Action**
   2. **Policy JHFE/GBNAB-AR (1)-Reporting of Suspected Abuse of a Child Discussion/Action**
   3. **Policy JHFE-AR (3) Child Abuse Report Form-DELETE Discussion/Action**
   4. **Policy JHFE/GBNAB-AR (2)-Abuse of a Child Investigations Conducted**

**On District Premises Discussion/Action**

* 1. **Club Sport Policy Discussion**
  2. **Superintendent 2023-2024 Discussion**
  3. **Bus to Wolf Creek Discussion**

1. **Old Business**
   1. **District Policy Discussion**
   2. **Student Health Center Discussion**
   3. **Narcan Training-Update Discussion**
   4. **Review of Board Action List/Timeline/Board Goals & District Goals Discussion**
2. **Q & A from the audience**
3. **Adjournment**