**Agenda**

1. **Preliminary Business**
	1. **Call Meeting to Order**
	2. **Pledge of Allegiance**
	3. **Roll Call**
	4. **Agenda Review**
2. **Consent Agenda**
	1. **Monthly Fiscal Transactions**
	2. **Board Minutes**
	3. **Staff Resignations: Sherene Highland, Special Education Teacher**
3. **Public Forum/Correspondence/handouts: The board will hear comments by anyone present who wishes to speak on any item not on the agenda, but the board will not necessarily take action at this time. There will be a 3-minute time limit for anyone speaking.**
	1. **Student Representative Report-**
	2. **Bond Update**
	3. **Safe Routes to School Discussion**
4. **Reports**
	1. **Board Discussion**
	2. **Superintendent Discussion**
	3. **High School Principal Written Report**
	4. **Elementary Principal Written Report**
	5. **Sped Director Written Report**
	6. **Transportation Written Report**
	7. **Athletic Director Written Report**
	8. **Budget Director Written Report**
	9. **Technology Written Report**
	10. **Facilities and Maintenance Written Report**
5. **Old Business**
	1. **Student Count Discussion**
	2. **Attendance Rates Discussion**
	3. **Grant Updates Discussion**
	4. **Board Goals Discussion**
	5. **Board Timeline Review Discussion**
	6. **Surplus Vehicles Sold! Discussion**
6. **New Business**
	1. **Staff Recommendations-**

**Renewal of Probationary Teacher Contracts**

* 1. **First Year Probationary to Second Year Action**
	2. **Second Year Probationary to Third Year Action**

* 1. **Contract Teachers Action**

**Two-Year Extensions 2019-20, 2020-21**

**Renewal of Probationary Administrator Contracts**

**6.5 First to Second Year Action**

**6.6 Moving Grades 7 & 8 to High School Campus Discussion/Action**

**6.7 Consideration of Moving Back to a 5 Day Week Discussion/Action**

**6.8 Bus Replacement Discussion/Action**

**6.9 Coronavirus Update Discussion**

1. **Adjournment**