**Agenda**

1. **Preliminary Business**
	1. **Call Meeting to Order**
	2. **Pledge of Allegiance**
	3. **Roll Call**
	4. **Agenda Review**
2. **Consent Agenda**
	1. **Monthly Fiscal Transactions**
	2. **Board Minutes**
	3. **Resignations:**
	4. **Open Positions: ½ time Social Studies @ HS**
	5. **New Hires: We have approved 3 Classified subs and 2 Certified subs this month**
3. **Public Forum/Correspondence/handouts: The board will hear comments by anyone present who wishes to speak on any item not on the agenda, but the board will not necessarily take action at this time. There will be a 3-minute time limit for anyone speaking.**
	1. **ASB President**
	2. **KDP-2021/2022 Audit Discussion**
	3. **CM/GC Seismic Rehabilitation-RFP -Intent to Award Discussion/Action**
	4. **Mike Jardine-Bond/Seismic-Update**
4. **Reports**
	1. **Board Discussion**
	2. **Superintendent Discussion**
	3. **K-6 Principal Written Report/Verbal**
	4. **Middle & High School Principal Written Report/Verbal**
	5. **Business Manager Written Report**
	6. **Grant Coordinator Written Report**
	7. **Special Education Director Written Report**
	8. **Athletic Director Written Report**
	9. **Technology Written Report**
	10. **Maintenance Director Written Report**
	11. **Transportation Director Written Report**
	12. **Food Service Director Written Report**
5. **New Business**
	1. **SIA Grant Summary Report --- Dave Hanson Discussion**
	2. **Recruit Hippo/ Project Youth + --- John Seidel Discussion**
	3. **Sidewalks Discussion**
	4. **Thank You Discussion**
	5. **Bargaining – Classified Request to Bargain /Open Contract Discussion**
	6. **Bargaining – Certified Request to Bargain/Full contract Discussion**
	7. **District Vision Statement Discussion**
	8. **Louis’ Law- Tom Chanez Discussion**
6. **Old Business**
	1. **District Policy Discussion**
	2. **Student Health Center Discussion**
	3. **Mid-Year Assessment Discussion**
	4. **Review of Board Action List/Timeline/Board Goals & District Goals Discussion**
7. **Q & A from the audience**
8. **Adjournment**