**Agenda**

1. **Preliminary Business**
	1. **Call Meeting to Order**
	2. **Pledge of Allegiance**
	3. **Roll Call**
	4. **Agenda Review**
2. **Consent Agenda**
	1. **Monthly Fiscal Transactions**
	2. **Board Minutes**
	3. **Resignations: Racheal Huff**
	4. **New Hires:**
3. **Public Forum/Correspondence/handouts: The board will hear comments by anyone present who**

**wishes to speak on any item not on the agenda, but the board will not necessarily take action at this time. There will be a 3-minute time limit for anyone speaking.**

1. **Reports**
	1. **Board Discussion**
	2. **Superintendent Discussion**
	3. **Middle & High School Principal Written Report**
	4. **K-6 Principal Written Report**
	5. **Transportation Report Written Report**
	6. **Athletic Director Written Report**
	7. **Budget Director Written Report**
	8. **Special Education Written Report**
	9. **Technology Written Report**
	10. **Maintenance Written Report**
2. **Old Business**
	1. **COVID and Numbers Update Discussion/Action**
	2. **Grant Updates Discussion**
	3. **Bond Update Discussion**
	4. **Review of Board Action List/District Goals Discussion**
3. **New Business**
	1. **Division 22 Standards Discussion/Action**
	2. **Classified MOU Discussion/Action**
	3. **Policy GBN/JBA Sexual Harassment Discussion/Action**
	4. **Policy GBN/JBA-AR Sexual Harassment Complaint Procedure Discussion/Action**
	5. **Policy GBN/JBA-AR (2) Federal Law (Title IX)**

 **Sexual Harassment Complaint Procedure Discussion/Action**

* 1. **Board Work Sessions Discussion/Action**
	2. **OSBA Debrief Discussion**
1. **Adjournment**